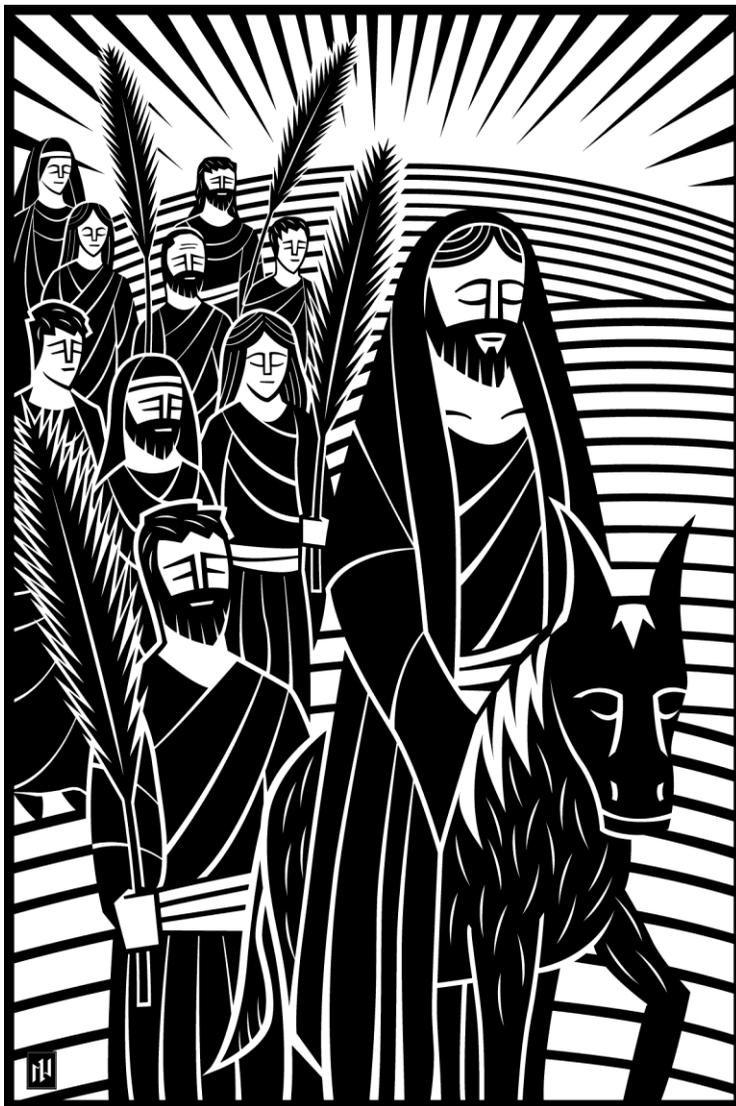


**IMMANUEL EVANGELICAL LUTHERAN CHURCH**  
Manitowoc, Wisconsin



**Hosanna!**

Sunday of the Passion | April 14, 2019

## WELCOME

In the name of our Lord Jesus, welcome to one and all! We pray that here at Immanuel you will find the warmth of Christian hospitality, the abiding truth of God's Word and the quiet assurance of peace in Christ. If we can assist you in any way, please ask. Come worship with us again!

**TODAY'S FOCUS:** Hosanna! Hail the King who humbly comes to save us! The time for Christ's glory had come. He would not, however, gain glory in the manner of other kings. Rather, he would do so by his bitter passion. In great acts of love for us he humbled himself and fulfilled God's mission to save all people. He deserves all glory, laud and honor for he is our Redeemer and King!

## FOR VISITORS

- **Friendship Register:** Please fill out the Friendship Register located at the end of each pew.
- **Cell Phones:** Out of respect for our Lord and your fellow worshipers, please silence your cell phone.
- **Restrooms:** The main restrooms are located in the Gathering Room near the coatrack.
- **Offering:** The gospel ministry of Immanuel is supported by the generosity and sacrificial giving of our members. You are our guest today, and may want to learn more about our ministry before giving a gift. When the offering plates are passed, please do not feel obligated to make a contribution.
- **Information:** The media counter is located in the Gathering Room. Here you will find magazines, brochures, devotional booklets and children's bulletins (printed on yellow paper).
- **Communion:** We practice *Close(d) Communion* at Immanuel, meaning we only commune those who are members of our congregation. Members of WELS or ELS churches in our fellowship who wish to commune are asked to speak to the pastor before the service.
- **Contact:** Our pastor and principal are always happy to serve you. Please feel free to contact them (contact info on announcement page).

# ORDER OF SERVICE

*Hosanna!*

## WELCOME

SENIOR CHOIR & SCHOOL CHILDREN

Blessed is He

## PROCESSION WITH PALMS

*Congregational responses are spoken.*

*The service begins at the back of the church.*

**M:** The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

**M:** Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's paschal mystery. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with a lively faith. United with him by Baptism, we share in his resurrection and new life.

**M:** Blessed is he who comes in the name of the Lord.

**C:** **Hosanna in the highest!**

*STAND*

<sup>28</sup> After Jesus had said this, he went on ahead, going up to Jerusalem.<sup>29</sup> As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, <sup>30</sup> “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here <sup>31</sup> If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’” <sup>32</sup> Those who were sent ahead went and found it just as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, “Why are you untying the colt?” <sup>34</sup> They replied, “The Lord needs it.” <sup>35</sup> They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. <sup>36</sup> As he went along, people spread their cloaks on the road. <sup>37</sup> When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: <sup>38</sup> “Blessed is the king who comes in the name of the Lord!” “Peace in heaven and glory in the highest!” <sup>39</sup> Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!” <sup>40</sup> “I tell you,” he replied, “if they keep quiet, the stones will cry out.”

**M:** The Gospel of our Lord.

**C:** **Thanks be to God.**

**M:** Let us pray: God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted “Hosanna” and spread their clothing and palm branches in his path. Accept our praise, and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

**C:** **Amen.**

**M:** Let us go forth in peace,

**C:** **In the name of the Lord.**

*BE SEATED*

*The procession begins. During the procession the congregation sings “All Glory, Laud, and Honor” (CW 131).*

**All glory, laud, and honor To you, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.  
You are the King of Israel And David’s royal Son,  
Now in the Lord’s name coming, Our King and blessed one.**

**All glory, laud, and honor To you, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.  
The company of angels Is praising you on high,  
And we with all creation In chorus make reply.**

**All glory, laud, and honor To you, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.  
The people of the Hebrews With palms before you went;  
Our praise and prayer and anthems Before you we present.**

**All glory, laud, and honor To you, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.  
To you before your passion They sang their hymns of praise;  
To you, now high exalted, Our melody we raise.**

**All glory, laud, and honor To you, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.  
As you received their praises, Accept the prayers we bring,  
O Source of ev’ry blessing, Our good and gracious King.**

*When all have reached their places, the presiding minister stands at the altar and says:*

**M:** Blessed is he who comes in the name of the Lord.

**C:** **Hosanna in the highest!**

## PRAYER OF THE DAY

**M:** Let us pray.

We praise you, O God, for the great acts of love by which you redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palm in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

## PSALM OF THE DAY

Psalm 24 | p. 73 (*red hymnal*)

## FIRST READING

Luke 22:1-38

Now the Festival of Unleavened Bread, called the Passover, was approaching, <sup>2</sup> and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. <sup>3</sup> Then Satan entered Judas, called Iscariot, one of the Twelve. <sup>4</sup> And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. <sup>5</sup> They were delighted and agreed to give him money. <sup>6</sup> He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present. <sup>7</sup> Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. <sup>8</sup> Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover." <sup>9</sup> "Where do you want us to prepare for it?" they asked. <sup>10</sup> He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, <sup>11</sup> and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?' <sup>12</sup> He will show you a large room upstairs, all furnished. Make preparations there." <sup>13</sup> They left and found things just as Jesus had told them. So they prepared the Passover. <sup>14</sup> When the hour came, Jesus and his apostles reclined at the table. <sup>15</sup> And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God." <sup>17</sup> After taking the cup, he gave thanks and said, "Take this and divide it among you. <sup>18</sup> For I tell you I will not drink again from the fruit of the vine until the kingdom of

God comes.” <sup>19</sup> And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.” <sup>20</sup> In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you. <sup>21</sup> But the hand of him who is going to betray me is with mine on the table. <sup>22</sup> The Son of Man will go as it has been decreed. But woe to that man who betrays him!” <sup>23</sup> They began to question among themselves which of them it might be who would do this. <sup>24</sup> A dispute also arose among them as to which of them was considered to be greatest. <sup>25</sup> Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. <sup>26</sup> But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. <sup>27</sup> For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. <sup>28</sup> You are those who have stood by me in my trials. <sup>29</sup> And I confer on you a kingdom, just as my Father conferred one on me, <sup>30</sup> so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel. <sup>31</sup> “Simon, Simon, Satan has asked to sift all of you as wheat. <sup>32</sup> But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.” <sup>33</sup> But he replied, “Lord, I am ready to go with you to prison and to death.” <sup>34</sup> Jesus answered, “I tell you, Peter, before the rooster crows today, you will deny three times that you know me.” <sup>35</sup> Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?” “Nothing,” they answered. <sup>36</sup> He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one. <sup>37</sup> It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.” <sup>38</sup> The disciples said, “See, Lord, here are two swords.” “That’s enough!” he replied.

**HYMN 100:1-2** (*red hymnal*)

A Lamb Goes Uncomplaining Forth

**SECOND READING**

Luke 22:39-54

<sup>39</sup> Jesus went out as usual to the Mount of Olives, and his disciples followed him. <sup>40</sup> On reaching the place, he said to them, “Pray that you will not fall into temptation.” <sup>41</sup> He

withdrew about a stone's throw beyond them, knelt down and prayed, <sup>42</sup> "Father, if you are willing, take this cup from me; yet not my will, but yours be done." <sup>43</sup> An angel from heaven appeared to him and strengthened him. <sup>44</sup> And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground. <sup>45</sup> When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. <sup>46</sup> "Why are you sleeping?" he asked them. "Get up and pray so that you will not fall into temptation." <sup>47</sup> While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, <sup>48</sup> but Jesus asked him, "Judas, are you betraying the Son of Man with a kiss?" <sup>49</sup> When Jesus' followers saw what was going to happen, they said, "Lord, should we strike with our swords?" <sup>50</sup> And one of them struck the servant of the high priest, cutting off his right ear. <sup>51</sup> But Jesus answered, "No more of this!" And he touched the man's ear and healed him. <sup>52</sup> Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, "Am I leading a rebellion, that you have come with swords and clubs? <sup>53</sup> Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour—when darkness reigns." <sup>54</sup> Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance.

**HYMN 104** (*red hymnal*)

Go to Dark Gethsemane  
(*Natalie Hochmuth, violin*)

**THIRD READING**

Luke 22:54-71

<sup>54</sup> Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance. <sup>55</sup> And when some there had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them. <sup>56</sup> A servant girl saw him seated there in the firelight. She looked closely at him and said, "This man was with him." <sup>57</sup> But he denied it. "Woman, I don't know him," he said. <sup>58</sup> A little later someone else saw him and said, "You also are one of them." "Man, I am not!" Peter replied. <sup>59</sup> About an hour later another asserted, "Certainly this fellow was with him, for he is a Galilean." <sup>60</sup> Peter replied, "Man, I don't know what you're talking

about!" Just as he was speaking, the rooster crowed. <sup>61</sup>The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: "Before the rooster crows today, you will disown me three times." <sup>62</sup>And he went outside and wept bitterly. <sup>63</sup>The men who were guarding Jesus began mocking and beating him. <sup>64</sup>They blindfolded him and demanded, "Prophecy! Who hit you?" <sup>65</sup>And they said many other insulting things to him. <sup>66</sup>At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them. <sup>67</sup>"If you are the Messiah," they said, "tell us." Jesus answered, "If I tell you, you will not believe me, <sup>68</sup>and if I asked you, you would not answer. <sup>69</sup>But from now on, the Son of Man will be seated at the right hand of the mighty God." <sup>70</sup>They all asked, "Are you then the Son of God?" He replied, "You say that I am." <sup>71</sup>Then they said, "Why do we need any more testimony? We have heard it from his own lips."

**HYMN 100:3-4** (*red hymnal*)

A Lamb Goes Uncomplaining Forth

#### **FOURTH READING**

Luke 23:1-25

Then the whole assembly rose and led him off to Pilate. <sup>2</sup>And they began to accuse him, saying, "We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king." <sup>3</sup>So Pilate asked Jesus, "Are you the king of the Jews?" "You have said so," Jesus replied. <sup>4</sup>Then Pilate announced to the chief priests and the crowd, "I find no basis for a charge against this man." <sup>5</sup>But they insisted, "He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here." <sup>6</sup>On hearing this, Pilate asked if the man was a Galilean. <sup>7</sup>When he learned that Jesus was under Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform a sign of some sort. <sup>9</sup>He plied him with many questions, but Jesus gave him no answer. <sup>10</sup>The chief priests and the teachers of the law were standing there, vehemently accusing him. <sup>11</sup>Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. <sup>12</sup>That day Herod and

Pilate became friends—before this they had been enemies. <sup>13</sup> Pilate called together the chief priests, the rulers and the people,<sup>14</sup> and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. <sup>15</sup> Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. <sup>16</sup> Therefore, I will punish him and then release him.” <sup>18</sup> But the whole crowd shouted, “Away with this man! Release Barabbas to us!” <sup>19</sup> (Barabbas had been thrown into prison for an insurrection in the city, and for murder.) <sup>20</sup> Wanting to release Jesus, Pilate appealed to them again. <sup>21</sup> But they kept shouting, “Crucify him! Crucify him!” <sup>22</sup> For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.” <sup>23</sup> But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. <sup>24</sup> So Pilate decided to grant their demand.<sup>25</sup> He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

**HYMN 115** (*red hymnal*)

He Stood before the Court

**FIFTH READING**

Luke 23:26-56

<sup>26</sup> As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. <sup>27</sup> A large number of people followed him, including women who mourned and wailed for him. <sup>28</sup> Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. <sup>29</sup> For the time will come when you will say, ‘Blessed are the childless women, the wombs that never bore and the breasts that never nursed!’ <sup>30</sup> Then ““they will say to the mountains, “Fall on us!” and to the hills, “Cover us!”” <sup>31</sup> For if people do these things when the tree is green, what will happen when it is dry?” <sup>32</sup> Two other men, both criminals, were also led out with him to be executed. <sup>33</sup> When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. <sup>34</sup> Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

<sup>35</sup> The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.” <sup>36</sup> The soldiers also came up and mocked him. They offered him wine vinegar <sup>37</sup> and said, “If you are the king of the Jews, save yourself.” <sup>38</sup> There was a written notice above him, which read: THIS IS THE KING OF THE JEWS. <sup>39</sup> One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!” <sup>40</sup> But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? <sup>41</sup> We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.” <sup>42</sup> Then he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup> Jesus answered him, “Truly I tell you, today you will be with me in paradise.” <sup>44</sup> It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup> for the sun stopped shining. And the curtain of the temple was torn in two. <sup>46</sup> Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last. <sup>47</sup> The centurion, seeing what had happened, praised God and said, “Surely this was a righteous man.” <sup>48</sup> When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. <sup>49</sup> But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things. <sup>50</sup> Now there was a man named Joseph, a member of the Council, a good and upright man, <sup>51</sup> who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God. <sup>52</sup> Going to Pilate, he asked for Jesus’ body. <sup>53</sup> Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. <sup>54</sup> It was Preparation Day, and the Sabbath was about to begin. <sup>55</sup> The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. <sup>56</sup> Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

## **OFFERING**

*Moved by God’s love in Christ, we offer him our first and best gifts, purely out of thanks to him.*

*STAND*

## PRAYER OF THE CHURCH

### LORD'S PRAYER

**C:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

### BLESSING

**M:** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and give you + peace.

**C:** Amen.

*BE SEATED*

**CLOSING HYMN 133** (*red hymnal*)

Ride on, Ride On in Majesty

### ACKNOWLEDGEMENTS

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**Presiding:** Pastor Daniel Sims

**Pianist:** Andrea Dolan

**Refreshments:** Dave & Rachel Uhlhorn and Elaine Schroeder

**Greeters:** 8:00 AM – Jason & Amy Muench

10:30 AM – Larry & Linda Verlinden