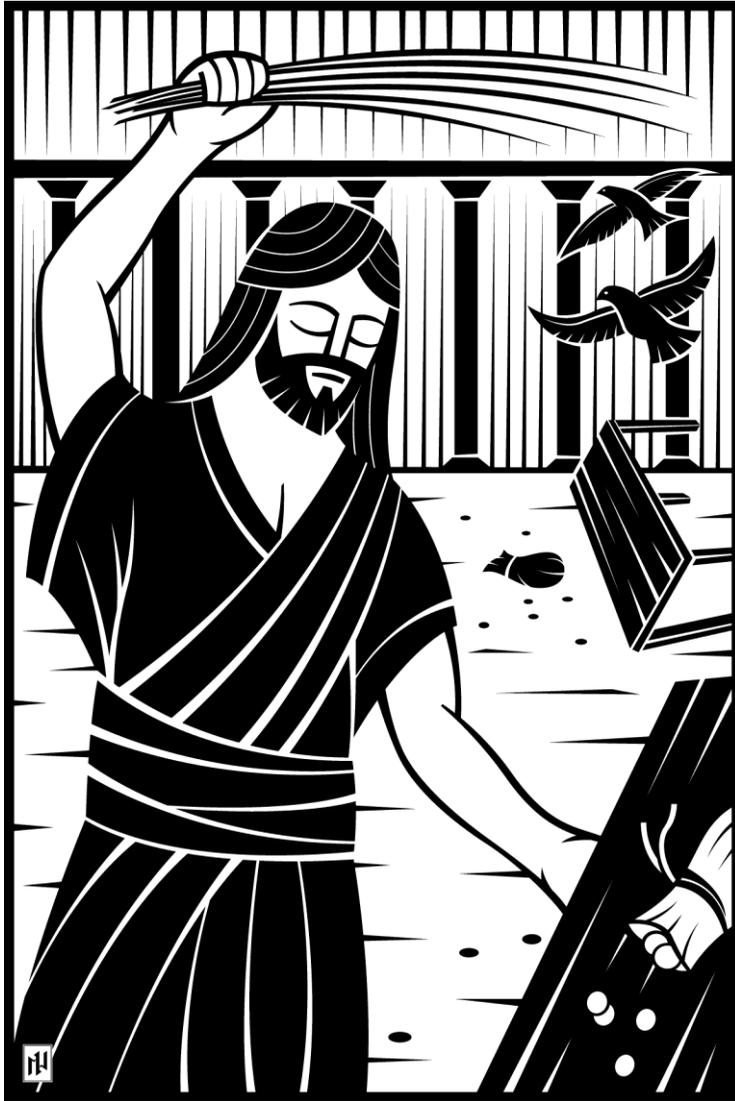


IMMANUEL EVANGELICAL LUTHERAN CHURCH
Manitowoc, Wisconsin



Jesus Rescues Us from God's Law
Third Sunday in Lent | March 4, 2018

WELCOME

In the name of our Lord Jesus, welcome to one and all! We pray that here at Immanuel you will find the warmth of Christian hospitality, the abiding truth of God's Word and the quiet assurance of peace in Christ. If we can assist you in any way, please ask. Come worship with us again!

TODAY'S FOCUS: For centuries Christians have spent Lent meditating on Jesus' suffering and death, which atoned for our guilt. Lent is the "serious season" of the church year in which we put extra emphasis on recognizing and confessing our own sins. Congregations with special mid-week services usually keep a somber, reflective tone. The Sundays in Lent, however, serve as "mini Easters"; their readings and hymns bring comfort to the believers who are reflecting on their sins and Jesus' passion. The third Sunday in Lent reminds us of God's perfect law and his demand that we fear and love him. Thankfully, Jesus has fulfilled God's law in our place.

FOR VISITORS

- **Friendship Register:** Please fill out the Friendship Register located at the end of each pew.
- **Cell Phones:** Out of respect for our Lord and your fellow worshiper, please silence your cell phone.
- **Restrooms:** The main restrooms are located in the Gathering Room near the coatrack.
- **Offering:** Please do not feel obligated to contribute when the offering plates are passed. We understand that you may want to know more about Immanuel's ministry before you support it with your gifts. However, if you are moved to give, you are welcome to do so.
- **Information:** The media counter is located in the Gathering Room Here you will find magazines, brochures, devotional booklets and children's bulletins (printed on yellow paper).
- **Communion:** We practice closed Communion at Immanuel, meaning we only commune those who are members of our congregation. Members of WELS or ELS churches in our fellowship who wish to commune are asked to speak to the pastor before the service.
- **Contact:** Our pastor and principal are always happy to serve you. Please feel free to contact them (contact info on announcement back page).

THE COMMON SERVICE

WELCOME

HYMN 224 (*red hymnal*)

God Himself Is Present

STAND

M: In the name of the Father and of the Son and of the Holy Spirit.



CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY

Kyrie



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Almighty God, look with favor on your humble servants and stretch out the right hand of your power to defend us against all our enemies; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - - men.

THE WORD

FIRST LESSON

Exodus 20:1-17 | NIV 2011

And God spoke all these words: ² “I am the LORD your God, who brought you out of Egypt, out of the land of slavery. ³ “You shall have no other gods before me. ⁴ “You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. ⁵ You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, ⁶ but showing love to a thousand generations of those who love me and keep my commandments. ⁷ “You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name. ⁸ “Remember the Sabbath day by keeping it holy. ⁹ Six days you shall labor and do all your work, ¹⁰ but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. ¹¹ For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. ¹² “Honor your father and your mother, so that you may live long in the land the LORD your God is giving you. ¹³ “You shall not murder. ¹⁴ “You shall not commit adultery. ¹⁵ “You shall not steal. ¹⁶ “You shall not give false testimony against your neighbor. ¹⁷ “You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbor.”

PSALM OF THE DAY

Psalm 19 | p. 70 (*red hymnal*)

SECOND LESSON

1 Corinthians 1:18-25 | NIV 2011

For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate." ²⁰ Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? ²¹ For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. ²² Jews demand signs and Greeks look for wisdom, ²³ but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, ²⁴ but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

VERSE OF THE DAY

John 3:14-15 | NIV 2011

Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in him may have eternal life.

STAND

GOSPEL

John 2:13-22 | NIV 2011

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. ¹⁴ In the temple courts he found people selling cattle, sheep and doves, and others sitting at

tables exchanging money. ¹⁵ So he made a whip out of cords, and drove all from the temple courts, both sheep and cattle; he scattered the coins of the money changers and overturned their tables. ¹⁶ To those who sold doves he said, "Get these out of here! Stop turning my Father's house into a market!" ¹⁷ His disciples remembered that it is written: "Zeal for your house will consume me." ¹⁸ The Jews then responded to him, "What sign can you show us to prove your authority to do all this?" ¹⁹ Jesus answered them, "Destroy this temple, and I will raise it again in three days." ²⁰ They replied, "It has taken forty-six years to build this temple, and you are going to raise it in three days?" ²¹ But the temple he had spoken of was his body. ²² After he was raised from the dead, his disciples recalled what he had said. Then they believed the scripture and the words that Jesus had spoken.

After the Gospel, the congregation sings:



C: Praise be to you, O Christ!

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

BE SEATED

HYMN 456 *(red hymnal)*

Forth in Your Name, O Lord, I Go

SERMON

John 2:13-22

Jesus Show Us How to Worship

STAND



CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

The musical score is written in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature (C). It consists of five staves of music. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

BE SEATED

OFFERING

Moved by God's love in Christ, we offer him our first and best gifts, purely out of thanks to him.

STAND

PRAYER OF THE CHURCH

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.

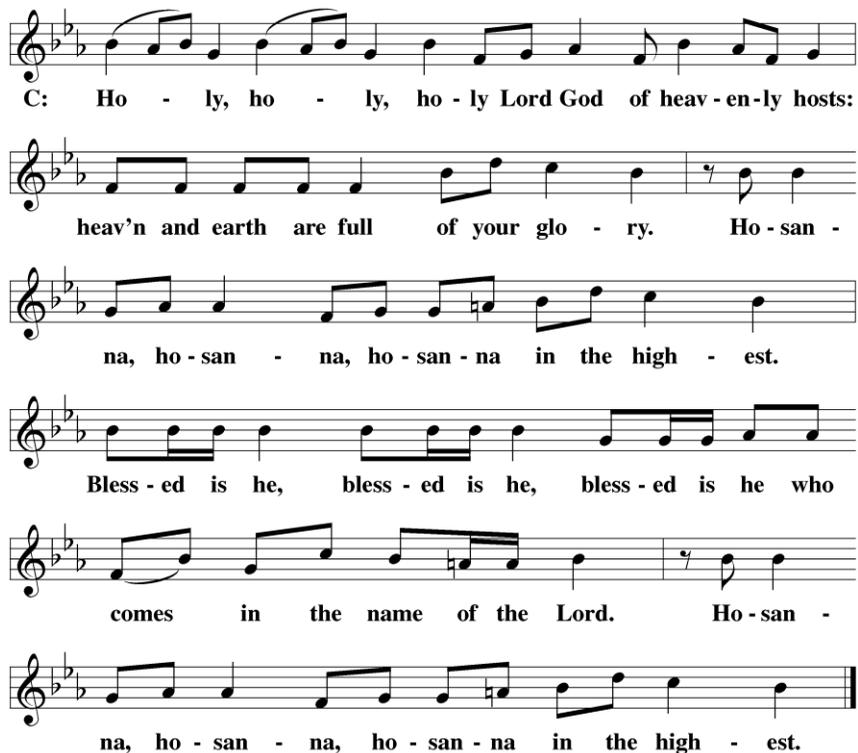


C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - men.

BE SEATED

742

What Is This Bread?



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from	the	dead:	This	bread	we	break.
Je - sus	shed	for	mine;	The	cup	of	grace
live	and	he	should	Un - der	the	rod?	
Word	and	prom - ise	clear.	In	mouth	and	soul
giv - en	and	set	free!	I	do	be - lieve	



This	life	we	take	Was	crushed	to	pay	for	our	re -
Brings	his	em - brace		Of	life	and	love	un - til	I	
My	God,	my	God,	Why	have	you	not	for - sak - en		
He	makes	us	whole -	Christ,	tru - ly	pre - sent	in	this		
That	I	re - ceive		His	ver - y	bod - y	and	his		



lease.	Oh,	taste	and	see -	the	Lord	is	peace.
sing!	Oh,	taste	and	see -	the	Lord	is	King.
me?	Oh,	taste	and	see -	the	Lord	is	free.
meal.	Oh,	taste	and	see -	the	Lord	is	real.
blood.	Oh,	taste	and	see -	the	Lord	is	good.

This hymn nicely summarizes Martin Luther's fine discussion on the institution and blessings of Holy Communion as outlined in his Small Catechism.

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THANKSGIVING

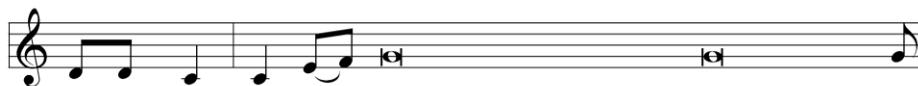
STAND

SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-



pared be - fore the face of all people, a light to light - en the



Gen-tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: Almighty God, grant to your Church the Holy Spirit and the wisdom that comes from above. Let nothing hinder your Word from being freely proclaimed to the joy and edifying of Christ's holy people, so that we may serve you in steadfast faith and confess your name as long as we live, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

BE SEATED

HYMN 319 (*red hymnal*)

On My Heart Imprint Your Image

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Presiding Minister: Pastor Daniel Sims

Preacher: Pastor Robert Johannes

Organist: Joel Putz

Flowers: Ron & Marge Ullman in celebration of their 50th anniversary

Refreshments: Mark & Joanne Gaedtke and Shirley Gaedtke

Greeters: 8:00 AM – Daryl & Lisa Kliment

10:30 AM – Mark & Cristin Svatek